

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 245**, SCHOOL DISTRICT PROCUREMENT PROCESS, by Representative C. Hall.

Respectfully,

Ann Millner Chair

Voting: 2-0-5

5 HB0245.SC1.wpd 2/28/17 5:47 pm nbrady/NWB RHR/ALH

Bill Number

Action Class

